Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
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San Francisco, CA 94102
(415) 703-2782

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Website: http://www.cpuc.ca.gov

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Daily Calendar

Wednesday, May 18, 2016

- Commission Meetings
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- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
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- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
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- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

May 26, 2016	9:30 am	San Francisco
June 9, 2016	9:30 am	San Francisco
June 23, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

May 23, 2016	10:00 am	San Francisco, Room 5305
June 6, 2016	10:00 am	San Francisco, Room 5305
June 20, 2016	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

Residential Rate Design Forum - (R.12-06-013)

May 31, 2016	San Bernardino City Hall
6 pm	300 North D Street
	San Bernardino, CA 92418

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016

June 1, 2016	California Public Utilities Commission
9 am – 12 noon	505 Van Ness Avenue, Commission Courtroom
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

NOTICE IS HEREBY GIVEN that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at john.reynolds@cpuc.ca.gov by May 26, 2016.

Residential Rate Design Forum (R.12-06-013)

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June 1, 2016	Long Beach City Hall
6 pm	333 W. Ocean Blvd.
	Long Beach, CA 90802

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure

that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 11, 2016	Bakersfield City Hall South Council Chambers
1 pm	1501 Truxtun Avenue
	Bakersfield, CA 93301
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 12, 2016	Fresno City Council Chambers
1 pm	2600 Fresno Street
	Fresno, CA 93721
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

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	July 13, 2016	Stockton City Council Chambers	
	7 pm	425 N. El Dorado Street	
		Stockton, CA 95202	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

	14, 2016	Manzanita Place
6 pm		1705 Manzanita Avenue
		Chico, CA 95926

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 18, 2016	Courtyard Richmond Berkeley
7 pm	3150 Garrity Way
	Richmond, CA 94806

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 19, 2016	Elihu Harris State Building – 2 nd Floor, Room 2
1 pm	1515 Clay Street
	Oakland, CA 94612
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 20, 2016	Californian Public Utilities Commission
1 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
and	San Francisco, CA 94102
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

	City of Santa Rosa / Recreation and Parks Department Steel Lane Community Center – Dohn Room
and	415 Steele Lane Santa Rosa, CA 95403
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

	San Bruno Library - Downstairs Room
1 pm	701 Angus Avenue West San Bruno, CA 94066
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 27, 2016	San Jose Scottish Rite Center – Room 3
1 pm	2455 Masonic Drive
	San Jose, CA 95125
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

1 pm	San Luis Obispo City / County Library Library Community Room
· •	995 Palm Street San Luis Obispo, CA 93401
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016	South San Francisco Conference Center
9 am - 3 pm	255 South Airport Boulevard
	South San Francisco, CA 94080

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit www.cpuc.ca.gov/supplierdiversity.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, stephanie.green@cpuc.ca.gov (O) 415-703-5245 (C) 415-265-9757.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."

Public Presentation Notice: Mixed Media Filings

May 19, 2016	California Public Utilities Commission
10:00 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

The purpose of this presentation is to familiarize filers with filing different forms of media presented to the Docket Office for formal filing. This particular presentation will focus on the technical formats such as DVD's CD-ROMS & Portable External Hard Drives (PEHDS). For questions about this presentation, please contact Martin Nakahara, Senior Legal Analyst of the Docket Office at mmm@cpuc.ca.gov or at 415-703-2291.

<u>Public Workshop Notice: Distribution Resources Plan - (R.14-08-013)</u>

May 23, 2016	California Public Utilities Commission
10 am – 4 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Call-in: 866.830.4003
	Passcode : 9869619
	Web Ex: https://van.webex.com/van/j.php?MTID=mc34fe5d2b491627068c84a dc0ac5c457.
	Meeting number: 746 674 519
	Meeting password: !Energy1

Data Access Workshop

The purpose of this workshop is to discuss data access proposals in utility DRP applications. In an ALJ Ruling issued on April 29, 2016, utilities and parties were asked to respond to specific questions and provide any refinements or changes to their proposals. This workshop provides an opportunity to discuss those answers in more detail. The ruling is available here: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=159980844.

Parties interested in presenting their answers to the questions in the ruling should contact Dave Erickson in Energy Division at 415.703.1226 or john.erickson@cpuc.ca.gov no later than Thursday, May 12 to provide a description of the presentation they would like to make. All interested parties are welcome to attend and participation is encouraged. A detailed agenda will follow.

<u>Public Workshop Notice: R.12-06-013 – Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations</u>

May 25, 2016	California Public Utilities Commission
<i>1 pm</i> − 5 <i>pm</i>	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

Progress Report On Residential Rate Reform (PRRR) Workshop

This workshop is required by Decision 15-07-001 to ensure that the Commission, parties, and the utilities have an opportunity to discuss the latest developments and progress in residential rate reform. This workshop will include: (1) utility presentations on customer experience and education regarding new rates; and (2) panel on lessons learned from first year of residential rate changes. For further information, please contact Rajan Mutialu at (415) 703-2039 or Rajan.Mutialu@cpuc.ca.gov. An agenda will be circulated to the service list prior to May 25, 2016. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least three business days in advance of the meeting via e-mail at public.advisor@cpuc.ca.gov or toll-free: 1-866-849-8390 or Voice: (415) 703-2074.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

May 26, 2016	California Public Utilities Commission
10 am – 12 noon	505 Van Ness Avenue, Room 3212
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Alternate Public and Teleconferenced Locations: Junipero Serra State Office Building 320 West 4th Street, Suite 500
	(Corner of West 4th Street and Broadway Street)
	Los Angeles, CA 90013
	Mono County CAO Conference Room Sierra Center Mall, Suite 307 452 Old Mammoth Road Mammoth Lakes, CA 93546
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Agenda

1) Introduction; 2) Approval of February 18, 2016, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2017-18 Budget – Committee will review and vote on the proposed FY 2017-18 budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; and 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)

N	Iay 31, 2016	San Bernardino City Hall
6	рт	300 North D Street
		San Bernardino, CA 92418
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Workshop Notice: Integrated Distributed Energy Resources (IDER | R. 14-10-003)

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June 1, 2016	California Public Utilities Commission,	

1 pm – 3 pm	505 Van Ness Avenue, Courtyard Room	
	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	Conference Call Dial-In: 866-832-3002	
	Participant Passcode: 7708062#	
	CPUC June WiFi Guest Password: TBA	

IDER Cost Effectiveness Working Group (CEWG) Phase 1 Planning Meeting to Discuss the Avoided Cost Calculator This workshop is scheduled pursuant to assigned ALJ Kelly Hymes' ruling of February 29, 2016 in the IDER Proceeding [R. 14-10-003], authorizing the CEWG to continue to meet in order to complete its tasks with addressing the objectives for updating the Commission's current cost-effectiveness framework (per October 9, 2015 ruling), including its Avoided Cost Calculator. Per the Ruling, the working group is tasked with cooperatively developing a final consensus report. Pacific Gas and Electric Company (PG&E), San Diego Gas and Electric (SDG&E), and Southern California Edison Company (SCE), on behalf of the working group, are directed to file the final consensus working group report by May 31, 2016. Thereafter, parties may file opening comments to the final consensus working group report by June 21, 2016 and reply comments by June 28, 2016.

The contact person regarding the Commission's cost-effectiveness evaluation method is Joy Morgenstern, Senior Regulatory Analyst in the Demand Response Section of the Energy Division. She can be reached at joy.morgenstern@cpuc.ca.gov or at 415-703-1900. The contact person regarding the proceeding is Natalie Guishar, Regulatory Analyst in the Demand Response Section of the Commission's Energy Division. She can be reached at natalie.guishar@cpu.ca.gov or at 415-703-5324.

Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)

June 1, 2016	Long Beach City Hall	
6 pm	333 W. Ocean Blvd.	
	Long Beach, CA 90802	

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Meeting Notice: California High Cost Fund B – Administrative Committee

June 9, 2016	California Public Utilities Commission
10:30 – 12 noon	505 Van Ness Avenue, Golden Gate Room
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	and
	Offices of Keller Williams
	4700 Spring St #180
	La Mesa, CA 91942
	619-469-0700

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)

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June 20, 2016	California Public Utilities Commission

10 am – 4 pm	505 Van Ness Avenue, Golden Gate Room
and (if needed)	(Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
June 21, 2016 10 am – 4 pm	

The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at mfg@cpuc.ca.gov or (415) 703-2276.

NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-340** for the **May 26, 2016**, Commission Meeting. This Resolution denies the appeal of Citation No. FC-682 issued to Joseph John Santalla, dba Shuttle It (Santalla) by the California Public Utilities Commission's (Commission) Safety and Enforcement Division on December 5, 2014. Citation No. FC-682 imposed a fine of \$1,000 for failure to provide access to records in violation of Public Utilities Code §§ 5389 and 5381 and General Order 157-D, part 6.01. Any comments should be directed to ALJ Smith via email: rs1@cpuc.ca.gov or phone (415) 703-1083.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=160131879.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M161/K477/161477278.PDF.

The Energy Division has prepared **Draft Comment Resolution E-4791** for the **May 26, 2016**, Commission Meeting. This Draft Comment Resolution authorizes expedited procurement of storage resources to ensure electric reliability in the Los Angeles Basin due to limited operations of Aliso Canyon Gas Storage Facility. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Manisha Lakhanpal at Manisha.lakhanpal@cpuc.ca.gov and Gabe Petlin at Gabriel.petlin@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M161/K921/161921835.PDF.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-500 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail-crossing DOT# 754991G in California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

Resolution L-500 will be on the agenda at the **May 26, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside

and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-501 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail incidents in Compton, California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

Resolution L-501 will be on the agenda at the May 26, 2016, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

> Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-502 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of Thomas Jones' whistleblower complaint for wrongful termination from Pacific Gas & Electric Company on September 14, 2014.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

Resolution L-502 will be on the agenda at the May 26, 2016, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at Matthew.Karle@cpuc.ca.gov and Eugene Cadenasso at Eugene.Cadensso@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255.

The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at William.Goedecke@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135.

The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx.

NEW FILINGS NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

05/16/16

R.12-11-005 - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues; **Proposed Decision of Commissioner Picker.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

05/11/16	Telecom 45567	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45568	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45569	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45570	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45571	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45572	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45573	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45574	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45575	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45576	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45577	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45578	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45579	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45580	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45581	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45582	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45583	Pacific Bell, Contract (effective TBD)
05/11/16	Telecom 45584	Pacific Bell, Contract (effective TBD)

05/12/16	Energy 3353E-A	Southern California Edison Company, Supplements A.L.No.3353E, AB 57 Bundled Procurement Plan Compliance Report: Fourth Quarter 2015 (anticipated effective 02/29/16)	
05/13/16	Energy 4845E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of the Point Pinole Tap 115 kV Switches and Pole Replacements in the City of Richmond, County of Contra Costa. (anticipated effective 06/12/16)	
05/13/16	Energy 2896E	San Diego Gas & Electric Company, Interim Rate Approval and Memorandum of Understanding Between SDG&E and SD Unified Port District. (effective TBD)	
05/16/16	Energy 4802E-A	Pacific Gas & Electric Company, Supplements A.L.No.4802E, Implementation of Net Energy Metering Successor Tariff Rate Schedules and Various Filed Forms, and Modifying of Electric Rule 21 (effective TBD)	
05/16/16	Telecom 1441	Cox California Telcom, LLC, Adjustments to Household Income Limitation (HIL) as required per California Lifeline Program (effective TBD)	
05/16/16	Telecom 1442	Cox California Telcom, LLC, Carrier of Last Resort Status (effective TBD)	
05/16/16	Telecom 45585	Pacific Bell, CONTRACT (effective TBD)	
05/16/16	Telecom 45586	Pacific Bell, CONTRACT (effective TBD)	
05/16/16	Telecom 45587	Pacific Bell, CONTRACT (effective TBD)	
05/16/16	Telecom 45589	Pacific Bell, CONTRACT (effective TBD)	
05/16/16	Telecom 40	Preferred Long Distance, Inc., Intrastate Access Rate Reduction (effective TBD)	
05/16/16	Telecom 15	Spectrotel, Inc, Service Changes (effective TBD)	
05/17/16	Telecom 45588	Pacific Bell, CONTRAC (effective TBD)	
05/17/16	Telecom 45590	Pacific Bell, CONTRACT (effective TBD)	
05/17/16	Telecom 45591	Pacific Bell, CONTRACT (effective TBD)	
05/17/16	Telecom 45592	Pacific Bell, CONTRACT (effective TBD)	
05/17/16	Telecom 45593	Pacific Bell, CONTRACT (effective TBD)	
05/17/16	Telecom 45594	Pacific Bell, CONTRACT (effective TBD)	

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/19/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the

first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

05/16/16	Energy 2886E	San Diego Gas & Electric Company, Establishment of the Electric Vehicle Grid-Integration (VGI) Pilot Program Participation Payment Pursuant to Commission D.16-01-045. Late filed protest by ChargePoint.
05/16/16	Energy 2886E	San Diego Gas & Electric Company, Establishment of the Electric Vehicle Grid-Integration (VGI) Pilot Program Participation Payment Pursuant to Commission D.16-01-045. Late filed protest by TURN.
05/16/16	Energy 2886E	San Diego Gas & Electric Company, Establishment of the Electric Vehicle Grid-Integration (VGI) Pilot Program Participation Payment Pursuant to Commission D.16-01-045. Late filed protest by Vote Solar.
05/17/16	Water 448	Del Oro Water Co., Inc., [Johnson Park District] Adjust and Recover Statewide Lost Revenue Memo Account Protest by Leroy D
05/17/16	Water 451	Del Oro Water Co., Inc., [River Island District] Adjust and Recover Statewide Lost Revenue Memo Account Protest by Kenneth Kensler.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

05/09/16 ALJ Colbert

A.14-11-007 - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017,

And Related Matters:

A.14-11-009 A.14-11-010 A.14-11-011

CHANGES TO HEARING CALENDAR

NEW SETTING

06/13/16 ECP - C.16-05-006 (EH) - F. S. Orsay, Complainant vs. Southern California Gas Company

10:30 a.m. (U904G), Defendant,

ALJ MacDonald Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los

Angeles, CA 90013

RESETTINGS - NONE

REMOVALS FROM CALENDAR

ALJ Yacknin A.14-04-011 - In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY

(U902E) for a Certificate of Public Convenience and Necessity for the Sycamore- Penasquitos 230

Kilovolt Transmission Line Project,

Evidentiary Hearing scheduled for May 31 has been removed from the Calendar

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED

Correction to the Daily Calendar of 5/17/16

ALJ Weatherford A.15-07-019 (Phase 2) - Application of California-American Water Company (U210W) for

Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues

for the Monterey District,

Evidentiary Hearing held and submitted upon the receipt of the Reply Briefs due June 2, 2016

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference	(WS) = Workshop	(OA) = Oral Argument
(PPH) = Public Participation Hearing	(STC) = Status Conference	(SEC) = Settlement Conference
(EH) = Evidentiary Hearing	(L&M) = Law & Motion	(CA) = Closing Argument

05/23/16	A.16-03-009 (PHC)	- In the Matter of the Application of Crimson	California Pipeline L.P. (PLC-26)
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10:00 a.m. for Authority to Increase Rates for Its Crude Oil Pipeline Services,

ALJ Miles Commission Courtroom, San Francisco

Comr Florio

05/24/16 R.09-01-019 (PHC) - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency

10:00 a.m. Risk/Reward Incentive Mechanism,
ALJ Dudney Commission Courtroom, San Francisco

Comr Peterman

05/24/16 A.10-07-017 (PHC) - Application of San Diego Gas & Electric Company (U902E) to Amend

10:30 a.m. Renewable Energy Power Purchase Agreement with NaturEner Rim Rock Wind Energy, LLC and for

ALJ Allen Authority to Make a Tax Equity Investment in the Project,

Comr Picker Commission Courtroom, San Francisco

05/24/16 ECP - C.16-04-010 (EH) - Hae Sung Lee, Complainant vs. Verizon Wireless, LLC, dba Verizon Wireless (U3029C), Defendant, 11:00 a.m. Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los ALJ Colbert Angeles, CA 90013 05/24/16 A.13-01-012 (PHC) - In the Matter of the Application of the Los Angeles County Metropolitan 1:00 p.m. Transportation Authority for an order authorizing the construction of two-track at-grade crossings for **ALJ Colbert** the Crenshaw/LAX Transit Corridor Project Light Rail Line across West 59th Street, Slauson Comr Picker Avenue, West 57th Street, West 54th Street, West 52nd Street, West 50th Street and across West 48th Street in the City of Los Angeles., Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013 05/24/16 A.16-03-001 (PHC) - Application of Pacific Gas and Electric Company (U39E) for Authorization to 1:30 p.m. Procure Energy Storage Systems During the 2016-2017 Biennial Procurement Period Pursuant to ALJ Cooke Decision 13-10-040, Comr Peterman Commission Courtroom, San Francisco 05/24/16 A.16-03-002 (PHC) - Application of Southern California Edison Company (U338E) for Approval of 1:30 p.m. Its 2016 Energy Storage Procurement Plan, **ALJ Cooke** Commission Courtroom, San Francisco Comr Peterman 05/24/16 A.16-03-003 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Approval of 1:30 p.m. its Energy Storage Procurement Framework and Program As Required by Decision 13-10-040, ALJ Cooke Commission Courtroom, San Francisco Comr Peterman A.16-01-008 (PHC) - In the Matter of the Application of Granite Telecommunications, LLC 05/25/16 10:00 a.m. (U6842C) to Expand its Certificate of Public Convenience and Necessity to Include Additional ALJ Ayoade Service Territories, Comr Randolph Commission Courtroom, San Francisco 05/25/16 R.12-06-013 (STC) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a 10:30 a.m. Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **ALJ McKinney** Comr Picker Commission Courtroom, San Francisco 05/25/16 OSC - C.10-10-010 (EH) - Michael Hetherington and Janet Hetherington, Complainants vs. Pacific 1:00 p.m. Gas and Electric Company. (U39E), Defendant, **ALJ Roscow** Commission Courtroom, San Francisco Comr Florio 05/26/16 A.12-04-019 (EH) - Application of California-American Water Company (U210W) for Approval of 9:30 a.m. the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future ALJ Weatherford Costs in Rates. Comr Sandoval Commission Courtroom, San Francisco (Also May 27) 05/26/16 ECP - C.16-03-008 (EH) - Jasen Silver and Diane Silver, Complainants vs. San Jose Water 10:00 a.m. Company (U168W), Defendant, ALJ Kim San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110 05/26/16 ECP – C.16-04-002 (EH) - Malcolm Mark Bordelon and Elizabeth Pritchett Bordelon, Complainants 1:30 p.m. vs. San Jose Water Company (U168W), Defendant, ALJ Kim San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110

A.15-07-014 (EH) - Application of Southern California Gas Company (U904G) and San Diego Gas 8:30 a.m. - & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1,

3:30 p.m. 2017 in this Triennial Cost Allocation Proceeding Phase 2,

ALJ Kenney Commission Courtroom, San Francisco

Comr Randolph (Also June 2 - 3 and June 6 - 7)

(Please note: The hearing on June 3 will start at 9 a.m. – 1 p.m.)

A.16-02-019 (PHC) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract

ALJ Hymes Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel

Comr Florio Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period

January 1 through December 31, 2015 (U39E),

Commission Courtroom, San Francisco

06/02/16 A.15-12-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of

9:00 a.m. - Contracts Resulting From Its 2014 Energy Storage Request for Offers (ES RFO),

3:30 p.m. And Related Matter:

ALJ Cooke & A.15-12-004

ALJ DeAngelis Commission Courtroom, San Francisco

Comr Peterman (Also June 3)

06/06/16 A.16-04-018 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for 10:00 a.m.

Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related

ALJ Kelly Forecasts,

Comr Florio Commission Courtroom, San Francisco

A.15-09-001 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other 9:00 a.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.

ALJ Roscow (U39M),

Comr Picker Commission Courtroom, San Francisco

(Also June 14 – 17; June 20 – 24; and June 27 – July 1)

A.16-03-004 (PHC) - Joint Application of Southern California Edison Company (U338E) and San 10:00 a.m. Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial

ALJ Bushey Proceedings,

Comr Florio Commission Courtroom, San Francisco

06/13/16 A.16-03-006 (PHC) - Application of Pacific Gas and Electric Company in its 2015 Nuclear

10:00 a.m. Decommissioning Cost Triennial Proceeding (U39E),

ALJ Bushey Commission Courtroom, San Francisco

Comr Florio

06/13/16 ECP - C.16-05-006 (EH) - F. S. Orsay, Complainant vs. Southern California Gas Company

10:30 a.m. (U904G), Defendant,

ALJ MacDonald Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los

Angeles, CA 90013

06/17/16 C.16-04-009 (PHC) - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company

1:00 p.m. (U902E), Defendant,

ALJ Miles San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street,

Comr Picker San Diego, CA 92101

06/23/16 I.16-01-012 (EH) - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C 9:30 a.m. -4:00 p.m. Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules ALJ Wildgrube and regulations governing the manner in which California consumers are switched from one carrier to Comr Randolph another and billed for telephone services, Commission Courtroom, San Francisco (Also June 24) 06/28/16 A.15-12-002 (EH) - In the Matter of Application of Volcano Telephone Company (U1019C) to 9:30 a.m. Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate ALJ Ayoade Design, and Modify Selected Rates, Comr Randolph Commission Courtroom, San Francisco (Also June 29 – 30) 07/05/16 R.09-01-019 (EH) - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency 10:00 a.m. Risk/Reward Incentive Mechanism, **ALJ Dudney** Commission Courtroom, San Francisco Comr Peterman (Also July 6 - 8) 07/06/16 A.15-07-015 (TELEPHONIC - STC) - In the Matter of the Application of California Water Service 10:30 a.m. Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water **ALJ McKinney** service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 Comr Sandoval or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, Administrative Law Judge's Office, San Francisco 07/08/16 A.15-07-015 (EH) - In the Matter of the Application of California Water Service Company (U60W), 10:00 a.m. a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% **ALJ McKinney** Comr Sandoval on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, Commission Courtroom, San Francisco (Also July 11 - 12, 14 - 15 and July 18) 07/11/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), **ALJ Roscow** Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301 Comr Picker 07/12/16 C.15-06-006 - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), 10:00 a.m. Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant, Commission Courtroom, San Francisco ALJ Miles Comr Randolph (Also July 13) 07/12/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.

6:00 p.m. (U39M),**ALJ Roscow** Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721

Comr Picker

07/13/16

7:00 p.m.

A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.

ALJ Roscow Comr Picker

Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202

07/14/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 6:00 p.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. **ALJ Roscow** (U39M),Comr Picker Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926 07/18/16 A.15-12-001 (EH) - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to 10:00 a.m. Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate ALJ Wildgrube Design, and Modify Selected Rates, Comr Randolph Commission Courtroom, San Francisco (Also July 19-20) 07/18/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 7:00 p.m. **ALJ Roscow** (U39M), Comr Picker Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806 07/19/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M),Elihu Harris State Building – 2nd Floor, Room 2, 1515 Clay Street, Oakland, CA 94612 **ALJ Roscow** Comr Picker 07/20/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), **ALJ Roscow** Commission Auditorium, San Francisco Comr Picker 07/25/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M),**ALJ Roscow** City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center - Dohn Comr Picker Room, 415 Steele Lane, Santa Rosa, CA 95403 07/26/16 A.15-08-009 (PHC) - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust 10:00 a.m. Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One ALJ Ayoade Hand and Authorized Points in San Francisco on the Other Hand, Comr Randolph Commission Courtroom, San Francisco 07/26/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), 6:00 p.m. **ALJ Roscow** San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066 Comr Picker A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 07/27/16 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M),**ALJ Roscow** San Jose Scottish Rite Center - Room 3, 2455 Masonic Drive, San Jose, CA 95125 Comr Picker 07/28/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M). **ALJ Roscow** San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Comr Picker Obispo, CA 93401

Comr Florio

08/01/16 C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless 10:00 a.m. PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, ALJ Kelly Commission Courtroom, San Francisco Comr Peterman (Also August 2) 08/01/16 I.15-11-006 (EH) - Order Instituting Investigation on the Commission's Own Motion into the 10:00 a.m. Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity ALJ Kim for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions Comr Randolph for the September 30, 2013 Incident at a Huntington Beach Underground Vault, Commission Courtroom, San Francisco (Also August 2-5) 08/15/16 A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission 10:00 a.m. ALJ McKinney Project, Comr Picker Commission Courtroom, San Francisco (Also August 16 – 18) 09/21/16 C.16-02-006 (EH) - The Housing Authority of the County of Yolo, aka Yolo County Housing 09:30 a.m. (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens **ALJ Park** Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant, Comr Picker Commission Courtroom, San Francisco 09/26/16 A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of 10:00 a.m. Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract **ALJ Roscow** Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel

Commission Courtroom, San Francisco

(Also September 27)

Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))
(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016

June 1, 2016	California Public Utilities Commission
9 am – 12 noon	505 Van Ness Avenue, Commission Courtroom
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

NOTICE IS HEREBY GIVEN that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at john.reynolds@cpuc.ca.gov by May 26, 2016.